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IN THE MATTER OF THE PROPOSED
ANNEXATION OF THE "EXEMPT
REFORESTATION AND OTHER
VARIOUS" PARCELS BY THE CASCADE
RURAL FIRE PROTECTION DISTRICT

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)
)
)
)

ORDER ESTABLISHING
THE ANNEXED AREA OF
"EXEMPT REFORESTATION
AND OTHER VARIOUS" PARCELS
BY THE CASCADE RURAL FIRE
PROTECTION DISTRICT

A duly noticed election having been held November 6, 2007, the results of which have been certified by the appointed election judges to the Clerk of Board of Commissioners and the board having canvassed the votes cast at such election, has determined that one-half (1/2) or more of the votes cast at such election are (8 yes, 0 no):

ANNEXATION OF "EXEMPT REFORESTATION AND OTHER VARIOUS" PARCELS - YES

Pursuant to Section 31-4304, (Section e), Idaho Code, and the powers vested in the Board, it is hereby declared and ordered that the territory denominated as the Exempt Reforestation and Other Various Parcels Annex is duly annexed and established as such district as named and designated in the petition originally filed with the board towards such end. Attached hereto as Exhibit A is a true and accurate description of the boundaries of the district and maps of such district.

This order shall be, and hereby is, entered upon the minutes of the Board at this meeting held November 8, 2007 after the election returns were received by the Board.

Further, the Clerk shall cause one (1) copy of this order, duly certified, to be immediately filed for record in the office of the Valley County Recorder, and shall transmit one (1) additional certified copy to the State Tax Commission and State Fire Marshall.

SO ORDERED this 8th day of November, 2007.

CASCADE RURAL FIRE PROTECTION DISTRICT

(SEAL)

By *Leland G. Heinrich*
Chairman, Leland G. Heinrich

William L. Kaser
Commissioner, William Kaser

Vacant
Commissioner,

Instrument # 329339
VALLEY COUNTY, CASCADE, IDAHO
2-19-2008 04:28:59 No. of Pages: 7
Recorded for : CASCADE RURAL FIRE
ARCHIE N. BANBURY Fee: 0.00
Ex-Officio Recorder Deputy
Index to: MISCELLANEOUS RECORD

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Cascade Office
PO Box 188
105 N Main Street
Cascade, Idaho 83611
Office: 208-382-4902
Fax: 208-382-4902

Rennison Fodrea
Engineers • Surveyors • Planners

Eagle Office
430 E. State St.
Suite 140
Eagle, Idaho 83616
Office: 208-938-2440
Fax: 208-938-2441

DATE: May, 2007

Project No: 2081

Annexation Lands
Cascade Rural Fire Department

T. 15 N., R. 3 E., B.M.

- Section 13: E1/2 of NW1/4
- Section 24: E1/2 of the E1/2
- Section 25: NE1/4 of the NE1/4
- Section 36: NE1/4 (State of Idaho)
NE1/4 of the NW1/4 (State of Idaho)

T. 14 N., R. 3 E., B.M.

- Section 1: E1/2 of the E1/2 (State of Idaho)
- Section 11: East 1/2 of the SE1/4 (State of Idaho)
- Section 12: NE1/4 (State of Idaho)
N1/2 of the SE1/4 (State of Idaho)
SW1/4 of the SE1/4 (State of Idaho)
SW1/4 (State of Idaho)
S1/2 of the NW1/4 (State of Idaho)
- Section 13: NW1/4 of the NE1/4 (State of Idaho)
W1/2 (State of Idaho)
- Section 14: SE1/4 of the NE1/4 (State of Idaho)
E1/2 of the SE1/4 (State of Idaho)

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Section 20: SE1/4 of the SE1/4 (National Forest)
W1/2 of the SW1/4
SW1/4 of the NW1/4
N1/2 of the NW1/4 (National Forest)

Section 23: E1/2 of the E1/2 (State of Idaho)

Section 24: SW1/4 of the SW1/4 (State of Idaho)
N1/2 of the SW1/4 (State of Idaho)
NW1/4 (State of Idaho)

Section 28: SE1/4
E1/2SW1/4
NW1/4

Section 33: N1/2 of the NE1/4 (National Forest)
S1/2 of the NE1/4
NE1/4 of the SE1/4

Section 34 SW1/4 (National Forest)

T. 14 N., R. 4 E., B.M.

Section 6: Government Lots 4, 5, 6, and 7 (State of Idaho)

Section 7: Government Lot 1 (State of Idaho)

Section 8:

Section 16: (State of Idaho)

Section 17:

Section 20:

Section 21: W1/2 of the W1/2

Section 27: E1/2
NW1/4

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- Section 28: NE1/4
NW1/4 of the SE1/4
- Section 33 NE1/4 of the SE1/4
S1/2 of the SE1/4
- Section 34: E1/2
SW1/4
S1/2 of the NW1/4
- Section 36: NE1/4 (State of Idaho)
NE1/4 of the NW1/4 (State of Idaho)

T. 13 N., R. 3 E., B.M.

- Section 3: SE1/4 west of West Mountain Subdivisions #2, 3, and 4
SW1/4 west of West Mountain Subdivision #2 and 3
NW1/4 west of Allen Subdivision, Allen Subdivision #2
West Mountain Subdivision, and West Mountain Subdivision #2
- Section 10: NE1/4 west of West Mountain Subdivision # 4 and 5
N1/2 of the SE1/4 west of West Mountain Subdivision # 4 and 5
S1/2 of the SE1/4 (State of Idaho)
N1/2 of the SW1/4
S1/2 of the SW1/4 (State of Idaho)
NW1/4
- Section 14:
- Section 24:
- Section 25:
- Section 36: S1/2 of the SW1/4
NW1/4 of the SW1/4
SW1/4 of the NW1/4
Government Lot 3

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T. 13 N., R. 4 E., B.M.

- Section 3: E1/2
SE1/4 of the SW1/4
N1/2 of the SW1/4
NW1/4

- Section 8: Government Lot 3 (BLM)
Government Lot 6) BLM)

- Section 10: E1/2

- Section 15: E1/2
E1/2 of the NW1/4

- Section 17: Government Lot 6 (BLM)
Government Lot 7 (BLM)
Government Lot 10 (BLM)
Government Lot 11 (BLM)

- Section 20: Government Lot 2 (BLM)
Government Lot 11 (BLM)

- Section 22: E1/2
SE1/4 of the SW1/4

- Section 27: E1/2
E1/2 of the SW1/4
E1/2 of the NW1/4

- Section 29: Government Lot 5 (BLM)
Government Lot 10 (BLM)

- Section 30: Government Lot 4
Government Lot 7 (BLM)
Government Lot 9 (BLM)
Government Lot 10 (BLM)

- Section 31: Government Lots 1, 2, 3, 4, and 10

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Section 34: E1/2
SW1/4
E1/2 of the NW1/4

T. 12 N., R. 4 E., B.M.

Section 3: E1/2
N1/2 of the NW1/4

Section 8: SE1/4
S1/2 of the SW1/4

Section 9: SW1/4 of the SE1/4
SW1/4

Section 10: NE1/4
E1/2 of the SE1/4
E1/2 of the NW1/4

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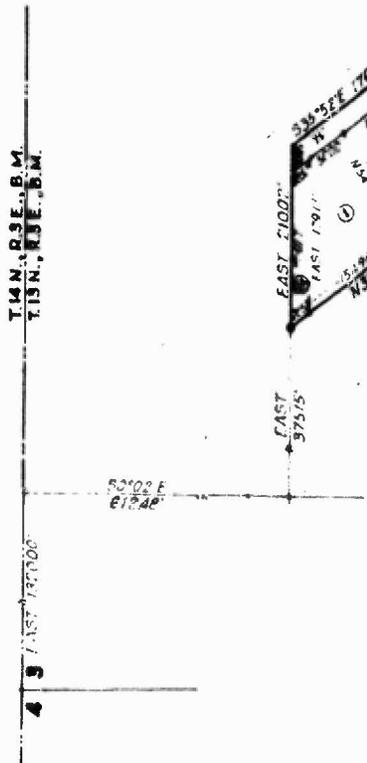
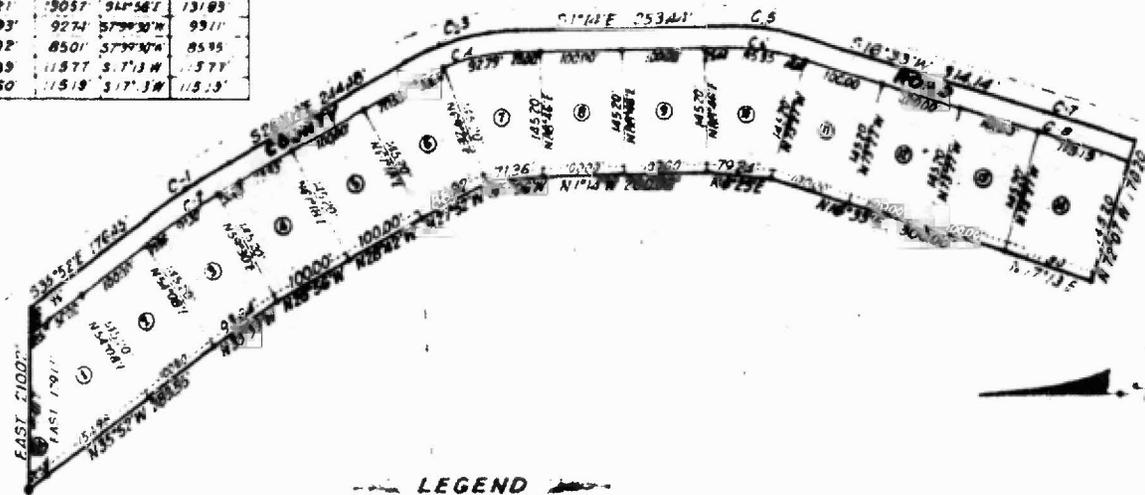
WEST MOUNTAIN SUBDIVISION

PART OF LOT 6 SECTION 3 AND PART OF THE SE 1/4 NW 1/4 SEC. 3,
T.13N., R.3E., B.M., VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOC. - ENGINEERS ————— BOISE IDAHO.

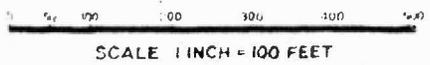
CURVE DATA

CURVE	RADIUS	Δ	TANGENT	LONG CHORD LENGTH BEARINGS	LENGTH
C-1	100000	7°10'	6268'	12500' S32°11'E	12500'
C-2	97500	7°10'	6106'	12189' S32°11'E	12195'
C-3	30000	27°28'	7532'	14244' S41°58'E	14382'
C-4	27500	27°28'	6721'	13057' S41°58'E	13183'
C-5	30000	17°47'	4693'	9274' S79°30'W	9911'
C-6	27500	17°47'	4302'	8501' S79°30'W	8595'
C-7	497500	1°20'	3789'	11577' S71°13'W	11577'
C-8	493000	1°20'	3760'	11519' S71°13'W	11519'



LEGEND

- INITIAL POINT on North Line of Lot 6
- 2" x 30" Steel Pins at angle points on Boundary
All other points marked with 1/2" x 24" Steel Pins.
- Lot Number
- Length of Arc shown on all curves as property line
- Utility Easement 0' Wide



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AFFIDAVIT

DAVIS C. FOOTMAN certifies that he is a Registered Land Surveyor in the State of Idaho under whose supervision the final plat of West Mountain Subdivision No. 2 was prepared and recorded in the Valley County Recorder's Office under Instrument No. 72870, in Book 3, Page 34, and on the front of said plat an error exists.

On the lot line common to Lots 34, 35 and 36, Block 4, whose bearing is S. 44° 28' E., the dimension on Lot 35 of 151.23' is incorrect and is hereby corrected to read 131.21'.

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On this 8th day of July, 1984, before me, the undersigned Notary Public in and for the State of Idaho, personally appeared the above named person whose name is subscribed hereto and acknowledged to me that he executed the same.

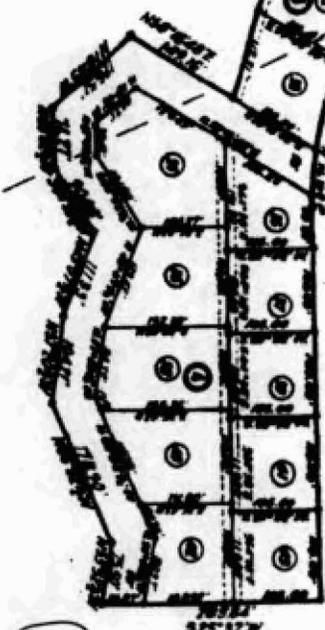


day of JUL 1984
 Notary Public
 State of Idaho
 My Comm. Expires 7-1-88
 Received in Boise, Idaho.

1/8 DATA

BLK	LOT	ACRES	AREA	PERCENT	BEARING	DISTANCE	AREA	PERCENT
1	1	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	2	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	3	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	4	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	5	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	6	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	7	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	8	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	9	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	10	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	11	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	12	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	13	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	14	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	15	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	16	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	17	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	18	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	19	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	20	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	21	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	22	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	23	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	24	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	25	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	26	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	27	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	28	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	29	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	30	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	31	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	32	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	33	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	34	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	35	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	36	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	37	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	38	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	39	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	40	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	41	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	42	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	43	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	44	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	45	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	46	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	47	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	48	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	49	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00
1	50	0.10	0.10	1.00	S 44° 28' E	131.21	0.10	1.00

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None Concrete Observation shall not be liable for any damages, personal or falling from making, about or any other factors included to or caused by 1/8 logging or already operations adjacent to this property or in connection with the use of any instruments reserved by it in connection with said property.

- LEGEND -**
- INITIAL POINT
 - 6" x 8" Steel Pins at Angle Points on Boundary
 - 6" x 4" Steel Pins at all other Points.
 - ② Lot Number
 - Length of Arc shown on all curves on Property Line
 - Utility Easement - 10' W. of
 - ① Block Number



WEST MOUNTAIN SUBDIVISION NO. 2
 A PART OF SECTION 3, T. 13 N., R. 1 E., S. 1 W.,
 VALLEY COUNTY, IDAHO.
 FOOTMAN & ASSOCIATES
 CONSULTING ENGINEERS

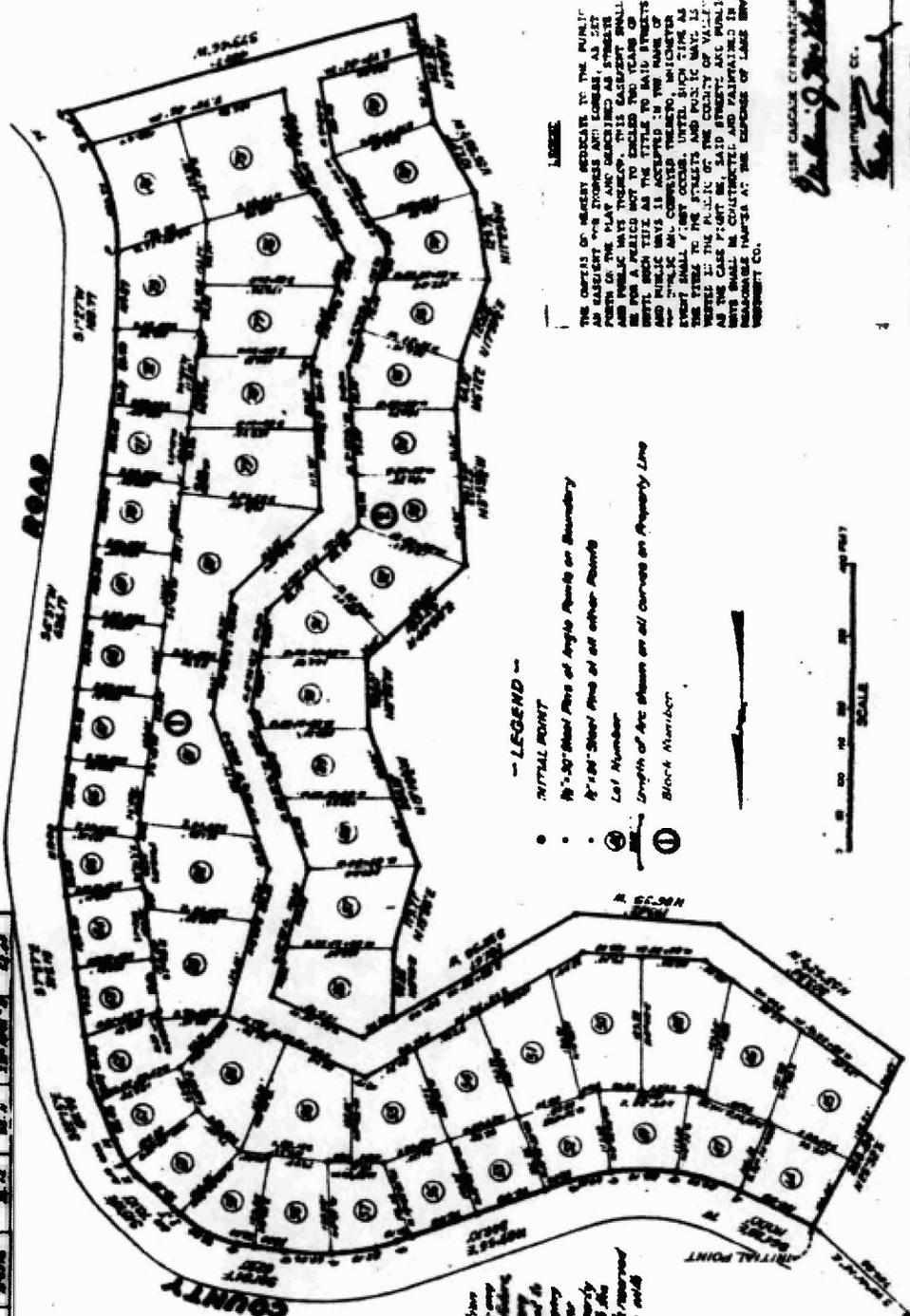
AE+ E

WEST MOUNTAIN SUBDIVISION NO. 3

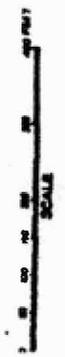
A PART OF THE E2 OF SECTION 3, T19N., R.3E., S.M.
VALLEY COUNTY, IOWA.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS

Block	Area	Permit	Notes
1	1.25	10/15/70	As Shown
2	1.25	10/15/70	As Shown
3	1.25	10/15/70	As Shown
4	1.25	10/15/70	As Shown
5	1.25	10/15/70	As Shown
6	1.25	10/15/70	As Shown
7	1.25	10/15/70	As Shown
8	1.25	10/15/70	As Shown
9	1.25	10/15/70	As Shown
10	1.25	10/15/70	As Shown
11	1.25	10/15/70	As Shown
12	1.25	10/15/70	As Shown
13	1.25	10/15/70	As Shown
14	1.25	10/15/70	As Shown
15	1.25	10/15/70	As Shown
16	1.25	10/15/70	As Shown
17	1.25	10/15/70	As Shown
18	1.25	10/15/70	As Shown
19	1.25	10/15/70	As Shown
20	1.25	10/15/70	As Shown
21	1.25	10/15/70	As Shown
22	1.25	10/15/70	As Shown
23	1.25	10/15/70	As Shown
24	1.25	10/15/70	As Shown
25	1.25	10/15/70	As Shown
26	1.25	10/15/70	As Shown
27	1.25	10/15/70	As Shown
28	1.25	10/15/70	As Shown
29	1.25	10/15/70	As Shown
30	1.25	10/15/70	As Shown
31	1.25	10/15/70	As Shown
32	1.25	10/15/70	As Shown
33	1.25	10/15/70	As Shown
34	1.25	10/15/70	As Shown
35	1.25	10/15/70	As Shown
36	1.25	10/15/70	As Shown
37	1.25	10/15/70	As Shown
38	1.25	10/15/70	As Shown
39	1.25	10/15/70	As Shown
40	1.25	10/15/70	As Shown
41	1.25	10/15/70	As Shown
42	1.25	10/15/70	As Shown
43	1.25	10/15/70	As Shown
44	1.25	10/15/70	As Shown
45	1.25	10/15/70	As Shown
46	1.25	10/15/70	As Shown
47	1.25	10/15/70	As Shown
48	1.25	10/15/70	As Shown
49	1.25	10/15/70	As Shown
50	1.25	10/15/70	As Shown
51	1.25	10/15/70	As Shown
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56	1.25	10/15/70	As Shown
57	1.25	10/15/70	As Shown
58	1.25	10/15/70	As Shown
59	1.25	10/15/70	As Shown
60	1.25	10/15/70	As Shown
61	1.25	10/15/70	As Shown
62	1.25	10/15/70	As Shown
63	1.25	10/15/70	As Shown
64	1.25	10/15/70	As Shown
65	1.25	10/15/70	As Shown
66	1.25	10/15/70	As Shown
67	1.25	10/15/70	As Shown
68	1.25	10/15/70	As Shown
69	1.25	10/15/70	As Shown
70	1.25	10/15/70	As Shown
71	1.25	10/15/70	As Shown
72	1.25	10/15/70	As Shown
73	1.25	10/15/70	As Shown
74	1.25	10/15/70	As Shown
75	1.25	10/15/70	As Shown
76	1.25	10/15/70	As Shown
77	1.25	10/15/70	As Shown
78	1.25	10/15/70	As Shown
79	1.25	10/15/70	As Shown
80	1.25	10/15/70	As Shown
81	1.25	10/15/70	As Shown
82	1.25	10/15/70	As Shown
83	1.25	10/15/70	As Shown
84	1.25	10/15/70	As Shown
85	1.25	10/15/70	As Shown
86	1.25	10/15/70	As Shown
87	1.25	10/15/70	As Shown
88	1.25	10/15/70	As Shown
89	1.25	10/15/70	As Shown
90	1.25	10/15/70	As Shown
91	1.25	10/15/70	As Shown
92	1.25	10/15/70	As Shown
93	1.25	10/15/70	As Shown
94	1.25	10/15/70	As Shown
95	1.25	10/15/70	As Shown
96	1.25	10/15/70	As Shown
97	1.25	10/15/70	As Shown
98	1.25	10/15/70	As Shown
99	1.25	10/15/70	As Shown
100	1.25	10/15/70	As Shown



- LEGEND**
- INITIAL POINT
 - 10'-00" Street Line of all other Roads
 - Lot Number
 - Length of Arc shown on all curves on Property Line
 - ⊙ Block Number



THE OFFICE OF THE COUNTY CLERK HAS BEEN ADVISED BY THE COUNTY CLERK THAT THE ORIGINAL RECORDS OF THIS SUBDIVISION ARE KEPT IN THE OFFICE OF THE COUNTY CLERK AND THAT THE ORIGINAL RECORDS OF THIS SUBDIVISION ARE KEPT IN THE OFFICE OF THE COUNTY CLERK AND THAT THE ORIGINAL RECORDS OF THIS SUBDIVISION ARE KEPT IN THE OFFICE OF THE COUNTY CLERK.

THE CASOLE CORPORATION
[Signature]
 COUNTY CLERK

MADE THIS 20th DAY OF SEPTEMBER 1970
 MADISON, VALLEY COUNTY, IOWA

All Curved Corner Lines shall not be made the way shown, unless the owner of the property shown on this map has been notified in writing by the engineer or surveyor, and the owner of the property shown on this map has been notified in writing by the engineer or surveyor, and the owner of the property shown on this map has been notified in writing by the engineer or surveyor.

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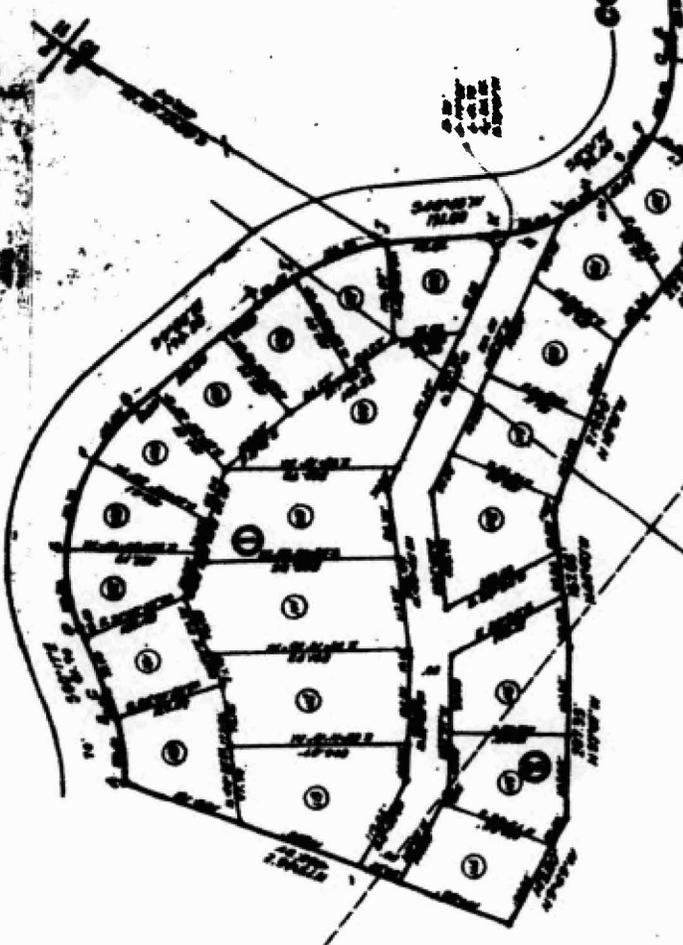
WEST MOUNTAIN SUBDIVISION NO. 4

A PORTION OF THE SEE OF SECTION 9 &
OF THE NE1/4 OF SECTION 10, T.18N., R.3E., S.14M.
VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS



For the purpose of this map, the boundary between the West Mountain Subdivision No. 4 and the West Mountain Subdivision No. 3 is shown as a dashed line. The boundary between the West Mountain Subdivision No. 4 and the West Mountain Subdivision No. 5 is shown as a solid line. The boundary between the West Mountain Subdivision No. 4 and the West Mountain Subdivision No. 6 is shown as a solid line.



CURVE DATA

CURVE NO.	RADIUS	ANGLE	LENGTH	AREA	PERCENTAGE
1	100.00	90.00	157.08	7854.00	100.00
2	100.00	90.00	157.08	7854.00	100.00
3	100.00	90.00	157.08	7854.00	100.00
4	100.00	90.00	157.08	7854.00	100.00
5	100.00	90.00	157.08	7854.00	100.00
6	100.00	90.00	157.08	7854.00	100.00
7	100.00	90.00	157.08	7854.00	100.00
8	100.00	90.00	157.08	7854.00	100.00
9	100.00	90.00	157.08	7854.00	100.00
10	100.00	90.00	157.08	7854.00	100.00
11	100.00	90.00	157.08	7854.00	100.00
12	100.00	90.00	157.08	7854.00	100.00
13	100.00	90.00	157.08	7854.00	100.00
14	100.00	90.00	157.08	7854.00	100.00
15	100.00	90.00	157.08	7854.00	100.00
16	100.00	90.00	157.08	7854.00	100.00
17	100.00	90.00	157.08	7854.00	100.00
18	100.00	90.00	157.08	7854.00	100.00
19	100.00	90.00	157.08	7854.00	100.00
20	100.00	90.00	157.08	7854.00	100.00
21	100.00	90.00	157.08	7854.00	100.00
22	100.00	90.00	157.08	7854.00	100.00
23	100.00	90.00	157.08	7854.00	100.00
24	100.00	90.00	157.08	7854.00	100.00
25	100.00	90.00	157.08	7854.00	100.00
26	100.00	90.00	157.08	7854.00	100.00
27	100.00	90.00	157.08	7854.00	100.00
28	100.00	90.00	157.08	7854.00	100.00
29	100.00	90.00	157.08	7854.00	100.00
30	100.00	90.00	157.08	7854.00	100.00
31	100.00	90.00	157.08	7854.00	100.00
32	100.00	90.00	157.08	7854.00	100.00
33	100.00	90.00	157.08	7854.00	100.00
34	100.00	90.00	157.08	7854.00	100.00
35	100.00	90.00	157.08	7854.00	100.00
36	100.00	90.00	157.08	7854.00	100.00
37	100.00	90.00	157.08	7854.00	100.00
38	100.00	90.00	157.08	7854.00	100.00
39	100.00	90.00	157.08	7854.00	100.00
40	100.00	90.00	157.08	7854.00	100.00
41	100.00	90.00	157.08	7854.00	100.00
42	100.00	90.00	157.08	7854.00	100.00
43	100.00	90.00	157.08	7854.00	100.00
44	100.00	90.00	157.08	7854.00	100.00
45	100.00	90.00	157.08	7854.00	100.00
46	100.00	90.00	157.08	7854.00	100.00
47	100.00	90.00	157.08	7854.00	100.00
48	100.00	90.00	157.08	7854.00	100.00
49	100.00	90.00	157.08	7854.00	100.00
50	100.00	90.00	157.08	7854.00	100.00

- LEGEND —
- INITIAL POINT
 - 48'-00" Steel Pins at Angle Points on Boundary
 - 3'-00" Steel Pins at all other Points
 - ① Lot Number
 - ② Length of Arc shown on all curves on Property Line.
 - ③ Block Number

David C. Toothman, being duly sworn, says that he is a Registered Professional Engineer and the final map of the foregoing plat was prepared under his supervision, and that this plat is an exact copy of the original.



STATE OF IDAHO } 33
COUNTY OF ADA }
Subscribed and sworn to before me, this 19th day of February, 1968.

Notary Public
Residing in Boise, Idaho.

RECEIVED

FEB 22 2008

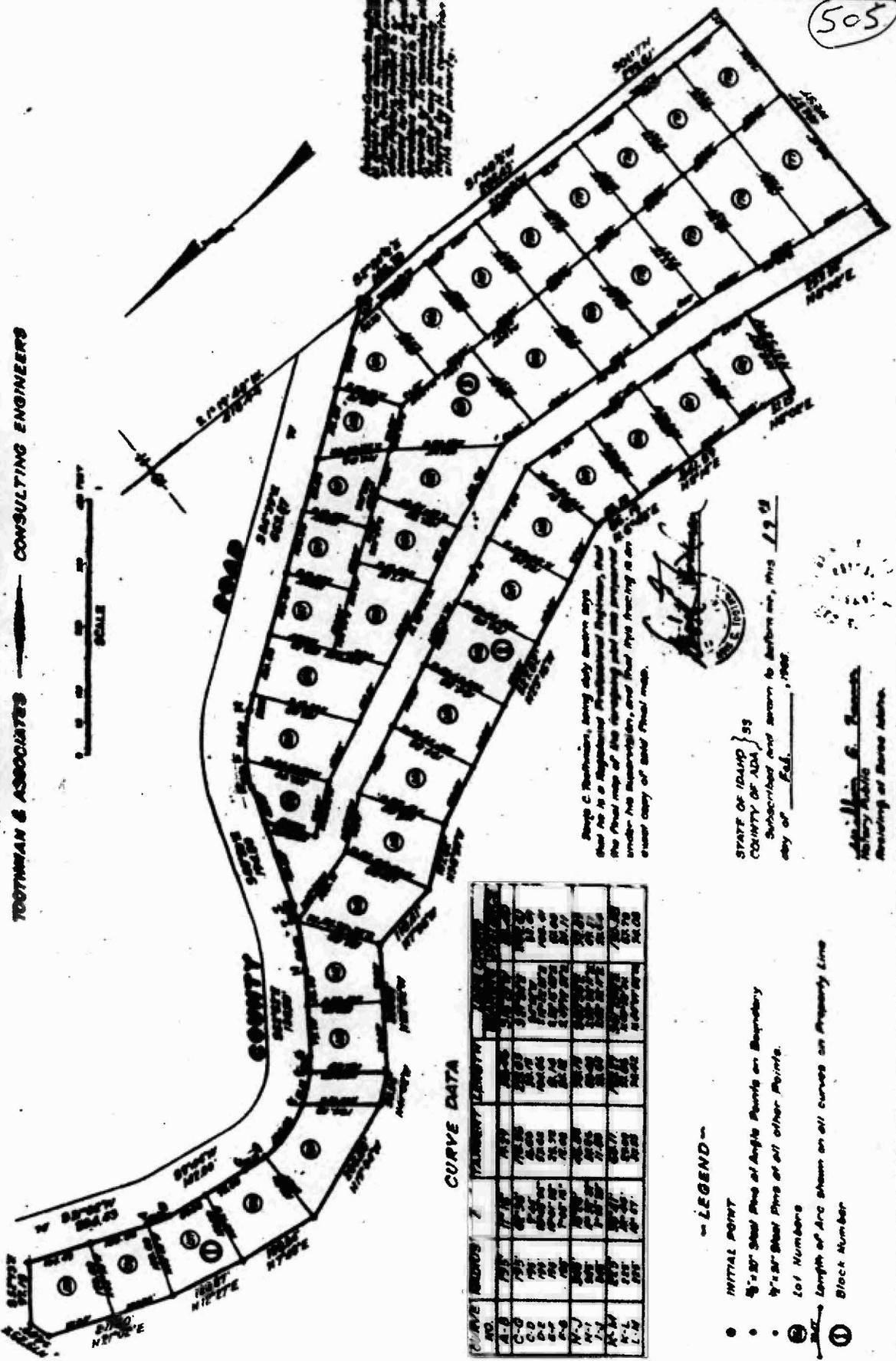
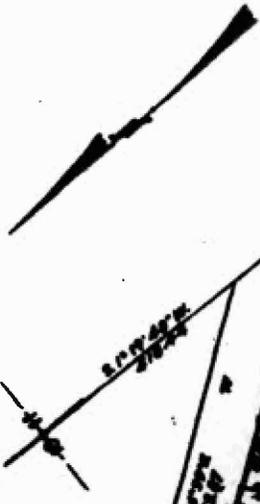
TECHNICAL SUPPORT

277

WEST MOUNTAIN SUBDIVISION NO. 5

A PORTION OF THE E. OF SECTION 16, T.17N., R.3E., S.1M., VALLEY COUNTY, IOWA.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS



CURVE DATA

CURVE NO.	ARC	START	END	ANGLE	LENGTH	AREA
1	A-B	71.17	71.17	90.00	10.00	1.57
2	B-C	71.17	71.17	90.00	10.00	1.57
3	C-D	71.17	71.17	90.00	10.00	1.57
4	D-E	71.17	71.17	90.00	10.00	1.57
5	E-F	71.17	71.17	90.00	10.00	1.57
6	F-G	71.17	71.17	90.00	10.00	1.57
7	G-H	71.17	71.17	90.00	10.00	1.57
8	H-I	71.17	71.17	90.00	10.00	1.57
9	I-J	71.17	71.17	90.00	10.00	1.57
10	J-K	71.17	71.17	90.00	10.00	1.57
11	K-L	71.17	71.17	90.00	10.00	1.57
12	L-M	71.17	71.17	90.00	10.00	1.57
13	M-N	71.17	71.17	90.00	10.00	1.57
14	N-O	71.17	71.17	90.00	10.00	1.57
15	O-P	71.17	71.17	90.00	10.00	1.57
16	P-Q	71.17	71.17	90.00	10.00	1.57
17	Q-R	71.17	71.17	90.00	10.00	1.57
18	R-S	71.17	71.17	90.00	10.00	1.57
19	S-T	71.17	71.17	90.00	10.00	1.57
20	T-U	71.17	71.17	90.00	10.00	1.57
21	U-V	71.17	71.17	90.00	10.00	1.57
22	V-W	71.17	71.17	90.00	10.00	1.57
23	W-X	71.17	71.17	90.00	10.00	1.57
24	X-Y	71.17	71.17	90.00	10.00	1.57
25	Y-Z	71.17	71.17	90.00	10.00	1.57

LEGEND

- INITIAL POINT
- 5" x 8" Steel Pins at Angle Points on Boundary
- 4" x 8" Steel Pins at all other Points
- Lot Numbers
- Length of Arc shown on all curves on Property Line
- Block Number

Step C Station, being duly sworn says that he is a Registered Professional Engineer, that the final map of this survey and was prepared under his supervision, and that this tracing is an exact copy of said final map.

STATE OF IOWA }
COUNTY OF ADA }
Subscribed and sworn to before me, this 13th day of Feb., 1908.

Notary Public
Residing at Des Moines.

RECEIVED

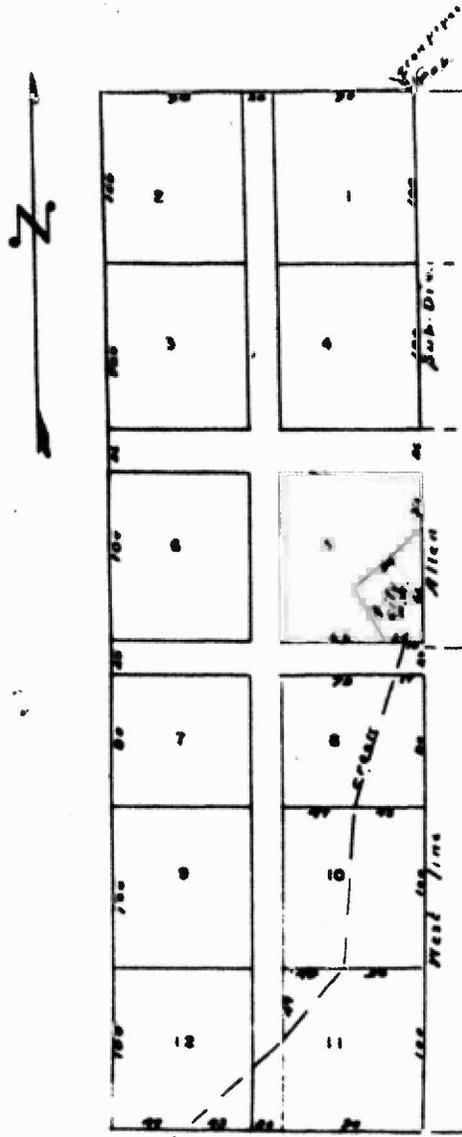
FEB 22 2008

TECHNICAL SUPPORT

227

505

276



PLAT OF
 ALLEN 2nd SUB-DIVISION
 IN LOT 4 SECTION 3T, 13N R3E BM.
 Valley Co Idaho
 Seal line = 50 ft.

State of Idaho }
 County of Valley }^{ss}

I Geo W Knowles do hereby certify that the following is a correct description of the land in the accompanying plat to-wit: from the N.W. Corner of Section 3T, 13N, R 3 E BM. run West on the section line 1900 ft to the point of beginning, said point being on the N.W. corner of Allen Sub-Division in Valley Co Idaho. Thence South parallel to the East line of said Section, 200 ft. Thence West parallel to the North line of said Section 200 ft. Thence North parallel to the East line of said Section 126 ft to the North line of said section. Thence East on the section line 200 ft to the point of beginning.

And I do further certify that the plat was made by me from an actual survey in July 1957 and that all lot stakes were set by me as shown on the plat.

Geo W Knowles CE 232 Emmett Idaho

Subscribed and sworn to before me this 12th day of August 1957

[Signature]
 Notary Public

State of Idaho }
 County of Valley }^{ss}

We D.K. and Mary A Allen do hereby certify that we are the owners of the land described in the Engineer's certificate shown on the plat and that we intend to include the same in the plat. That we do hereby plat the said land as Allen 2nd Sub-Division in Lot 4 Section 3T, 13N R3E BM. Valley County Idaho according to the plat hereto attached and we hereby certify that all lots and streets are as shown on the plat and we hereby dedicate to the use of the public the right of way over said streets. In witness whereof we have hereunto set our hand and seal this 12th day of August 1957

Subscribed and sworn to before me this 12th day of August 1957

[Signature]
 Notary Public

Approved by the County Commissioners of Valley County this 12th day of August 1957

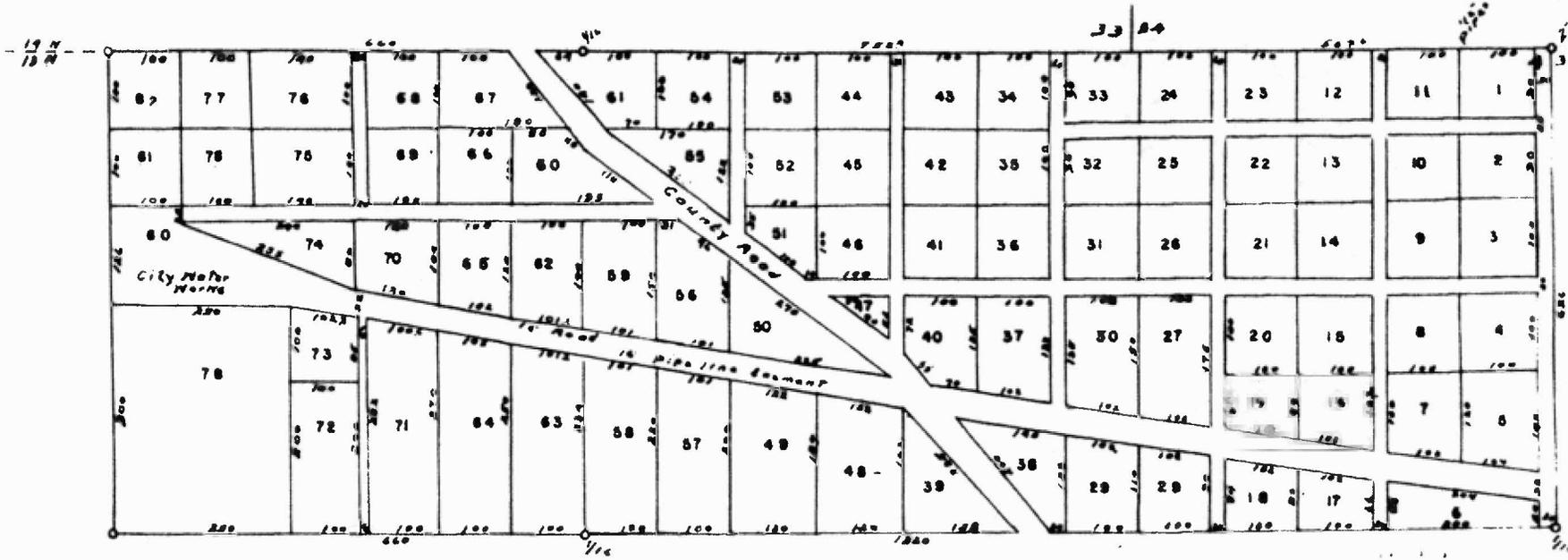
[Signature]
 Clerk

Harold J. Patterson
 Chairman

2-11
 505

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 FEB 22 2008
 TECHNICAL SUPPORT

227



MAP OF
ALLEN SUB-DIVISION
Section 9 T13N R3E B1M.
Valley County Idaho. Scale 1 in = 100 ft.

State of Idaho }
County of Valley }

I Geo W Knowles do hereby certify that the following is a correct description of the land in the accompanying plat commencing at the NE corner of Section 9 T13N R3E B1M. Thence South on the East line of Said Section 626 ft to the SE corner of lot 1 of said Section. Thence West along the said South line of lots land 2. 1200 ft. Thence North parallel to the East line of said Section 626 ft to the North line of said Section. Thence East on said Section line 1200 ft to the point of beginning. And I further do certify that the plat was made by me from an actual survey in September 1956, and that all lot stakes were set by me as shown on the plat.

Geo W Knowles C.E. 229 Emmett Idaho

Subscribed and sworn to before me this 1 day of October 1956

Charles E. Young
Notary Public

State of Idaho }
County of Valley }

We DM and Mary A Allen do hereby certify that we are the owners of the land described in the Engineers Certificate shown on the plat, and that we intend to include the same in the plat. That we do hereby plat the said land as Allen Sub-Division in Section 9 T13N R3E B1M Valley County, Idaho according to the plat hereto attached, and do hereby certify that all lots and streets are as shown on the plat, and we hereby dedicate to the use of the public the right of way over said streets. In witness whereof we have hereunto set our hand and seal this _____ day of October 1956

Sam Allen

Subscribed and sworn to before me this 1 day of October 1956

Charles E. Young
Notary Public

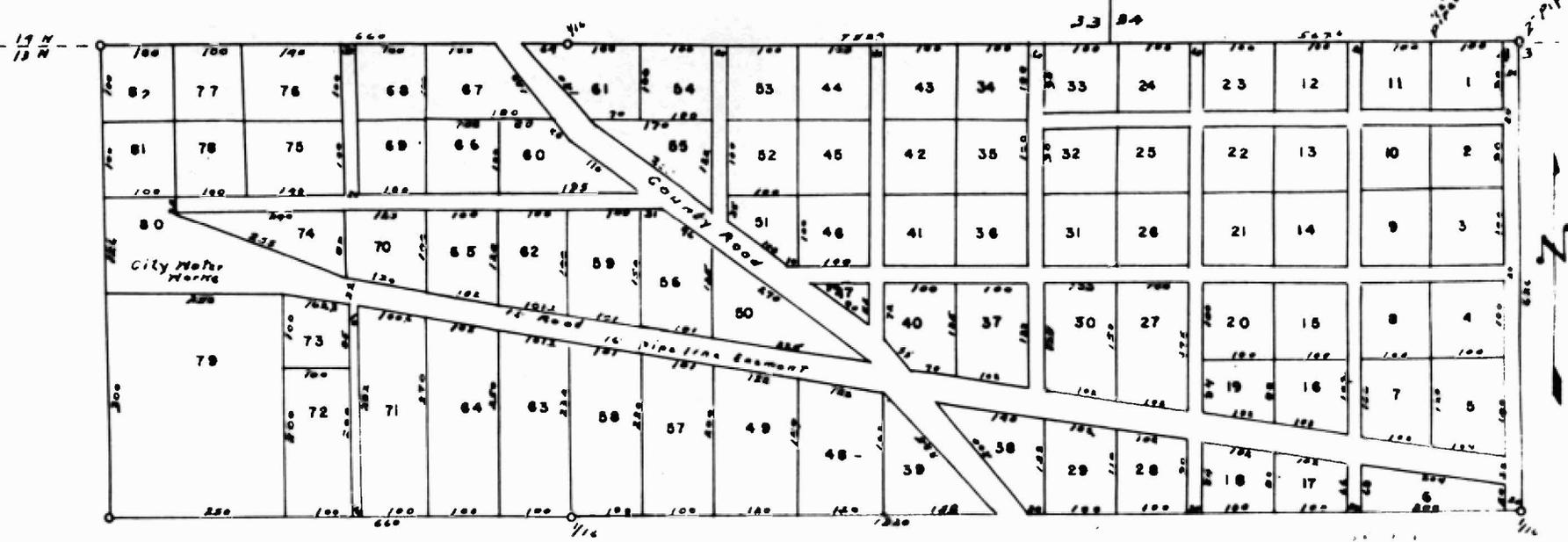
Approved and accepted by the County Commissioners of Valley County, Idaho this 1 day of October 1956

_____ Clerk _____ Chairman

RECEIVED
FEB 22 2008
TECHNICAL SUPPORT

Geo W Knowles

505
2-12



MAP OF
ALLEN SUB-DIVISION
Section 4 T13N R3E BM.
Valley County Idaho. Scale 1 in = 100 ft.

State of Idaho }
County of Valley }

I Geo W Knowles do hereby certify that the following is a correct description of the land in the accompanying plat to-wit: Commencing at the N.E. corner of Section 4 T13N R3E BM. thence South on the East line of Said Section 626 ft to the S.E. corner of lot 1 of Said Section thence West along the said South line of lot 1 and 2 1200 ft. thence North parallel to the East line of Said Section 626 ft. to the North line of Said Section thence East on Said Section line 1200 ft. to the point of beginning. And I further do certify that the plat was made by me from an actual Survey in September 1956, and that all lot stakes were set by me as shown on the plat.

Geo W Knowles C.E. 239 Emmett Idaho

Subscribed and Sworn to before me this 2 day of October 1956

Charles E. Jensen
Notary Public

State of Idaho }
County of Valley }

We DK and Mary R Allen do hereby certify that we are the owners of the land described in the Engineers Certificate shown on the plat, and that we intend to include the same in the plat that we do hereby plat the said land as Allen Sub-Division in Section 4 T13N R3E BM. Valley County, Idaho according to the plat hereto attached, and do hereby certify that all lots and streets are as shown on the plat, and we hereby dedicate to the use of the public the right of way over said streets. In witness whereof we have hereunto set our hand and seal this _____ day of October 1956

DK Allen

Subscribed and Sworn to before me this 2 day of October 1956

Charles E. Jensen
Notary Public

Approved and accepted by the County Commissioners of Valley County Idaho this 2 day of October 1956
Clara Chairman

TECHNICAL SUPPORT
NOV 12 2008
RECEIVED
Geo W Knowles

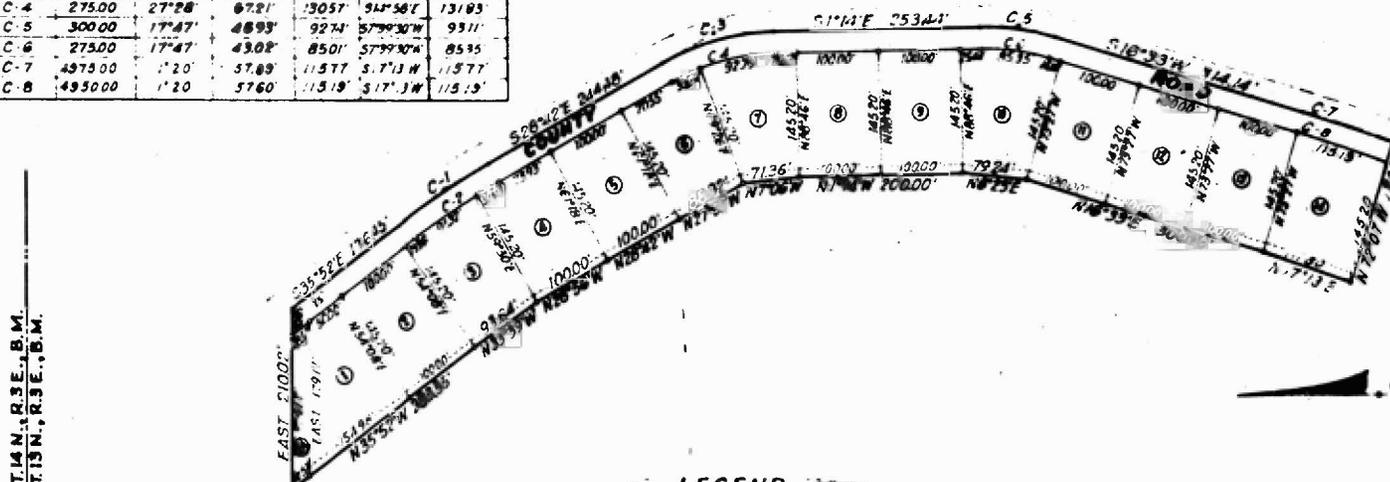
WEST MOUNTAIN SUBDIVISION

PART OF LOT 6 SECTION 3 AND PART OF THE SE 4 NW 4 SEC. 3,
T.13N., R.3E., B.M., VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOC. - ENGINEERS ————— BOISE IDAHO.

CURVE DATA

CURVE	RADIUS	Δ	TANGENT	LONG CHORD LENGTH BEARING	LENGTH
C-1	1000.00	7°10'	62.68'	12500' S32°17'E	12500'
C-2	975.00	7°10'	61.08'	12188' S32°11'E	12195'
C-3	300.00	27°28'	79.92'	13244' S14°58'E	14382'
C-4	275.00	27°28'	67.21'	13057' S14°58'E	13193'
C-5	300.00	17°47'	48.93'	9274' S79°30'W	9311'
C-6	275.00	17°47'	43.02'	8501' S79°30'W	8535'
C-7	4975.00	1°20'	57.89'	11577' S.71°13'W	11577'
C-8	4950.00	1°20'	57.60'	11519' S.71°13'W	11519'



LEGEND

- INITIAL POINT on North Line of Lot 6
- 3/4" x 30" Steel Pins at initial points on Boundary
All other points marked with 1/2" x 24" Steel Pins.
- Lot Number
- Length of Arc shown on all curves of Property
- - - - Utility Easement 10' Wide



SCALE 1 INCH = 100 FEET

T.14N., R.3E., B.M.
T.13N., R.3E., B.M.

S6°02'E
212.48'

000000' DIST. 5 7

RECEIVED

NOV 12 2008

TECHNICAL SUPPORT

WEST MOUNTAIN SUBDIVISION NO. 2

A PART OF SECTION 3, T. 18 N., R. 3 E., S. 4 M.,
VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES
CONSULTING ENGINEERS

LEGEND

- INITIAL POINT
- 1/2" 30" Steel Pins at Angle Points on Boundary
- 1/2" 24" Steel Pins at all other Points.
- ① Lot Number
- Length of Arc shown on all Curves on Property Line
- Utility Easement - 10' wide
- ① Block Number



Here Curved Description shall not be liable for any damages, present or future from mining and or any other factors incident to or caused by its logging or already operations adjacent to this property or in connection with the use of any easements reserved by it in connection with said property.

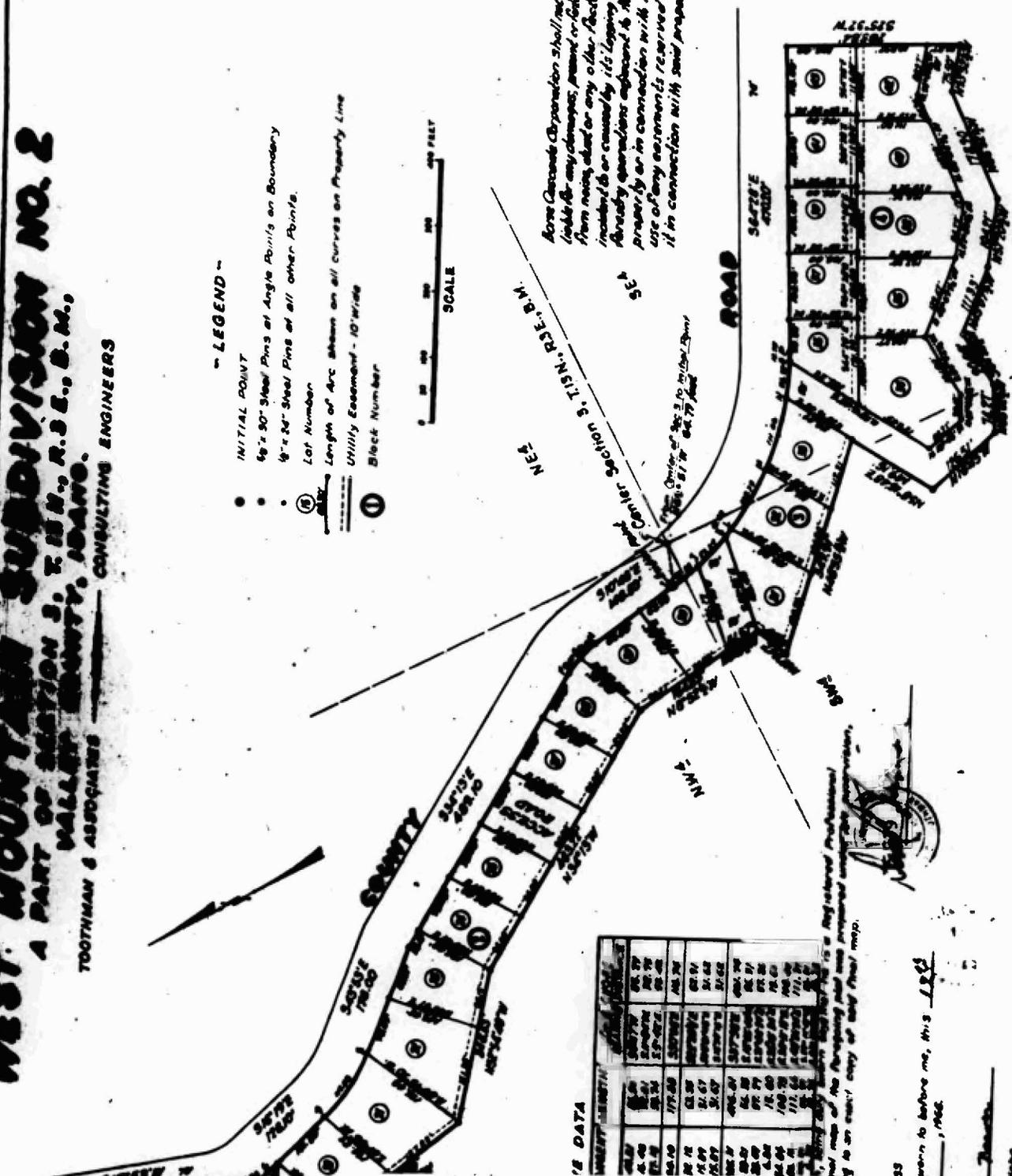


TABLE DATA

Lot	Area	Perimeter	Area	Perimeter
1	177.00	1077.00	107.70	1077.00
2	177.00	1077.00	107.70	1077.00
3	177.00	1077.00	107.70	1077.00
4	177.00	1077.00	107.70	1077.00
5	177.00	1077.00	107.70	1077.00
6	177.00	1077.00	107.70	1077.00
7	177.00	1077.00	107.70	1077.00
8	177.00	1077.00	107.70	1077.00
9	177.00	1077.00	107.70	1077.00
10	177.00	1077.00	107.70	1077.00
11	177.00	1077.00	107.70	1077.00
12	177.00	1077.00	107.70	1077.00
13	177.00	1077.00	107.70	1077.00
14	177.00	1077.00	107.70	1077.00
15	177.00	1077.00	107.70	1077.00
16	177.00	1077.00	107.70	1077.00
17	177.00	1077.00	107.70	1077.00
18	177.00	1077.00	107.70	1077.00
19	177.00	1077.00	107.70	1077.00
20	177.00	1077.00	107.70	1077.00
21	177.00	1077.00	107.70	1077.00
22	177.00	1077.00	107.70	1077.00
23	177.00	1077.00	107.70	1077.00
24	177.00	1077.00	107.70	1077.00
25	177.00	1077.00	107.70	1077.00
26	177.00	1077.00	107.70	1077.00
27	177.00	1077.00	107.70	1077.00
28	177.00	1077.00	107.70	1077.00
29	177.00	1077.00	107.70	1077.00
30	177.00	1077.00	107.70	1077.00
31	177.00	1077.00	107.70	1077.00
32	177.00	1077.00	107.70	1077.00
33	177.00	1077.00	107.70	1077.00
34	177.00	1077.00	107.70	1077.00
35	177.00	1077.00	107.70	1077.00
36	177.00	1077.00	107.70	1077.00
37	177.00	1077.00	107.70	1077.00
38	177.00	1077.00	107.70	1077.00
39	177.00	1077.00	107.70	1077.00
40	177.00	1077.00	107.70	1077.00
41	177.00	1077.00	107.70	1077.00
42	177.00	1077.00	107.70	1077.00
43	177.00	1077.00	107.70	1077.00
44	177.00	1077.00	107.70	1077.00
45	177.00	1077.00	107.70	1077.00
46	177.00	1077.00	107.70	1077.00
47	177.00	1077.00	107.70	1077.00
48	177.00	1077.00	107.70	1077.00
49	177.00	1077.00	107.70	1077.00
50	177.00	1077.00	107.70	1077.00

On this 25th day of July, 1964, before me, undersigned Notary Public in and for the State of Idaho, personally appeared the above named person whose name is subscribed hereto and acknowledged to me that he executed the same.



On the lot line common to Lots 34, 35 and 36, Block 4, whose bearing is S. 64° 28' E., the dimension on Lot 35 of 151.33' is incorrect and is hereby corrected to read 151.33'.

DAVIS C. TOOTHMAN certifies that he is a Registered Land Surveyor in the State of Idaho under whose supervision the final plat of WEST MOUNTAIN SUBDIVISION NO. 2 was prepared and recorded in Book 3, Page 34, and on the front of said plat an error exists.



33
 given to before me, this 1964
 day of _____, 1964.

Notary Public
 Residing in Boise, Idaho.

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NOV 12 2008

TECHNICAL SUPPORT

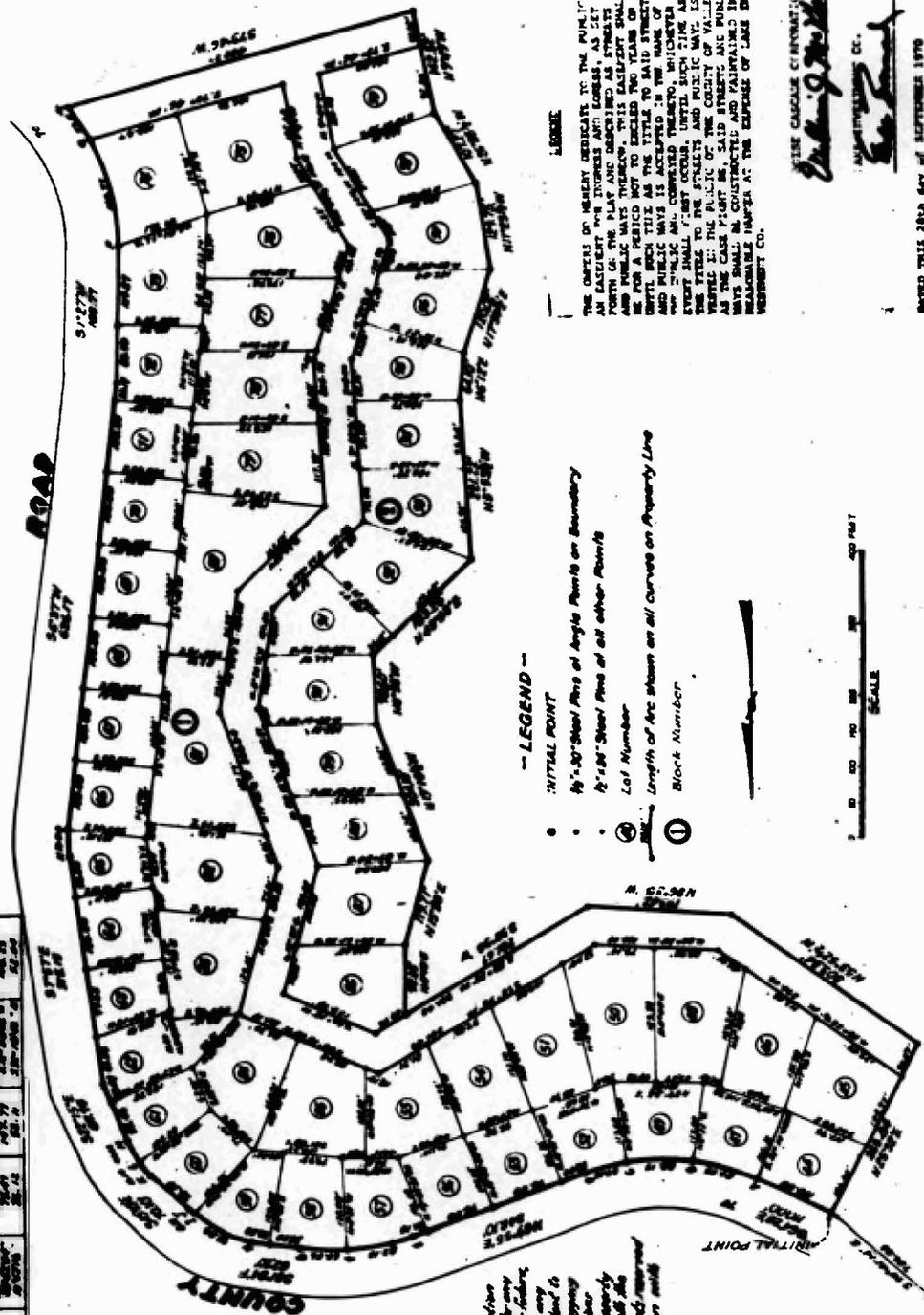
APPENDIX

WEST MOUNTAIN SUBDIVISION NO. 3

A PART OF THE E&S OF SECTION 3, T13N., R3E., B.M.
VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS

CURVE RADIUS	TRACENT	CHORD	AREA	PERCENTAGE
100	100	100	15708	100
110	110	110	17351	110
120	120	120	19104	120
130	130	130	20967	130
140	140	140	22940	140
150	150	150	25023	150
160	160	160	27216	160
170	170	170	29519	170
180	180	180	31932	180
190	190	190	34455	190
200	200	200	37088	200
210	210	210	39831	210
220	220	220	42684	220
230	230	230	45647	230
240	240	240	48720	240
250	250	250	51903	250
260	260	260	55196	260
270	270	270	58600	270
280	280	280	62115	280
290	290	290	65742	290
300	300	300	69481	300
310	310	310	73332	310
320	320	320	77295	320
330	330	330	81370	330
340	340	340	85557	340
350	350	350	89856	350
360	360	360	94267	360
370	370	370	98790	370
380	380	380	103425	380
390	390	390	108172	390
400	400	400	113031	400
410	410	410	118002	410
420	420	420	123085	420
430	430	430	128280	430
440	440	440	133587	440
450	450	450	139006	450
460	460	460	144537	460
470	470	470	150180	470
480	480	480	155935	480
490	490	490	161802	490
500	500	500	167781	500



- LEGEND --**
- INITIAL POINT
 - 1/4" 30' Street Line of Angle Points on Boundary
 - 1/2" 60' Street Line of all other Points
 - ② Lot Number
 - ① Length of Arc shown on all Curves on Property Line
 - Block Number



THE OFFICE OF THE COUNTY ENGINEER HAS REVIEWED THIS PLAN AND FOUND IT TO BE IN ACCORDANCE WITH THE PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO. THIS PLAN IS SUBJECT TO THE PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO. THE PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO REQUIRE THAT ALL PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO BE COMPLIED WITH. THE PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO REQUIRE THAT ALL PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO BE COMPLIED WITH. THE PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO REQUIRE THAT ALL PUBLIC HEALTH AND SAFETY LAWS OF THE STATE OF IDAHO BE COMPLIED WITH.

PLEASE CHECK CURVATURE
TOOTHMAN & ASSOCIATES
CONSULTING ENGINEERS
BOISE, IDAHO

RECEIVED THIS 20th DAY OF SEPTEMBER 1970
BOISE, VALLEY COUNTY, IDAHO

This Curvature Correction should not be made for any other reason or for any other factor, and it is the responsibility of the property owner to make any other corrections to the plan if necessary.

RECEIVED

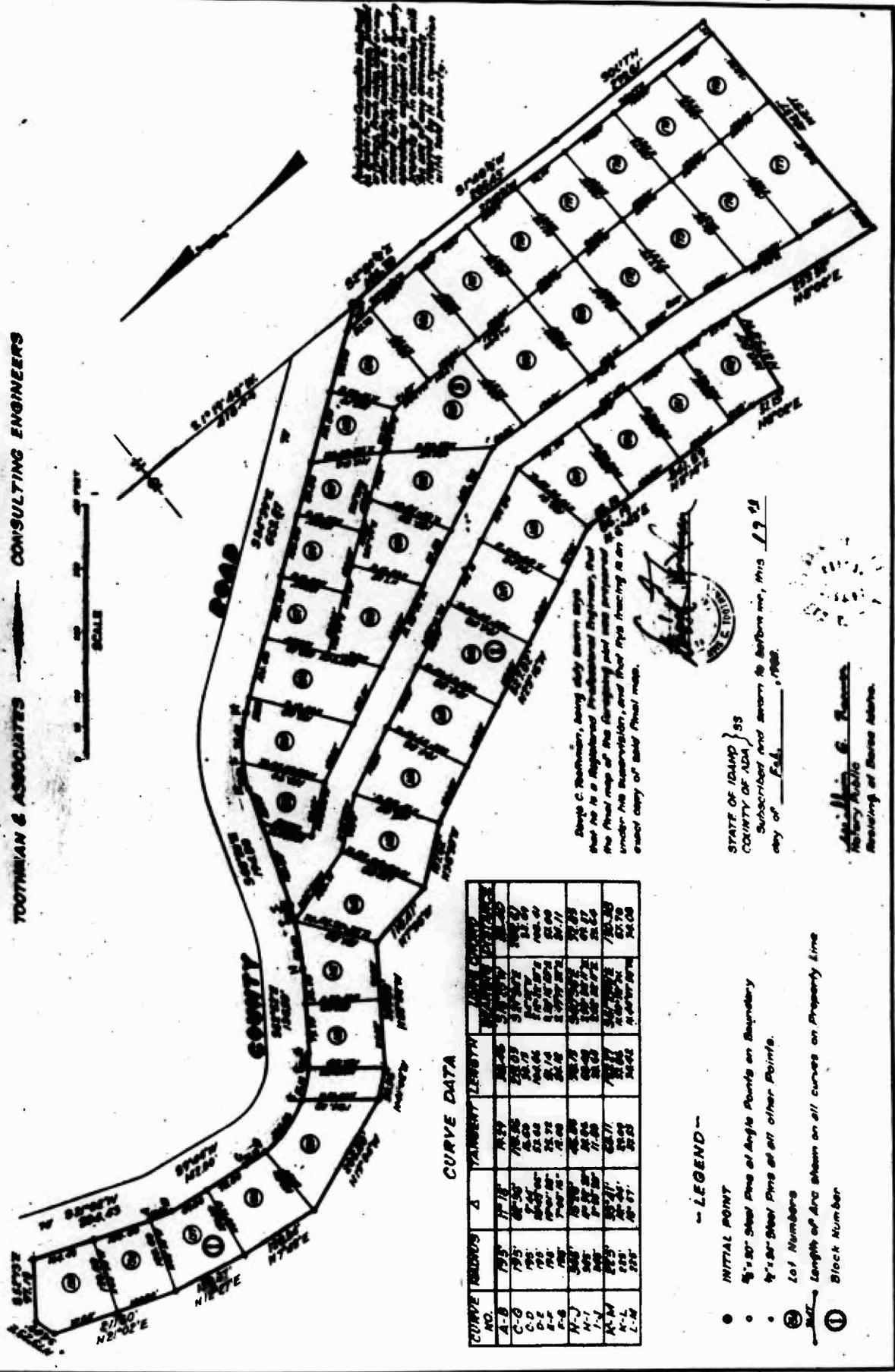
NOV 12 2008

TECHNICAL SUPPORT

WEST MOUNTAIN SUBDIVISION NO. 5

A PORTION OF THE 1/4 OF SECTION 10, T.10N., R.3E., S.10M.
VALLEY COUNTY, IOWA.

TOOTHMAN & ASSOCIATES CONSULTING ENGINEERS



CURVE DATA

CURVE NO.	RADIUS	Δ	TANGENT LENGTH	CHORD	CHORD BEARING	ARC LENGTH
A-B	795	71°18'	112.25	127.25	S 11°18' E	127.25
C-D	795	64°30'	102.25	117.25	S 11°18' E	117.25
E-F	795	64°30'	102.25	117.25	S 11°18' E	117.25
G-H	795	64°30'	102.25	117.25	S 11°18' E	117.25
I-J	795	64°30'	102.25	117.25	S 11°18' E	117.25
K-L	795	64°30'	102.25	117.25	S 11°18' E	117.25
M-N	795	64°30'	102.25	117.25	S 11°18' E	117.25
O-P	795	64°30'	102.25	117.25	S 11°18' E	117.25
Q-R	795	64°30'	102.25	117.25	S 11°18' E	117.25
S-T	795	64°30'	102.25	117.25	S 11°18' E	117.25
U-V	795	64°30'	102.25	117.25	S 11°18' E	117.25
W-X	795	64°30'	102.25	117.25	S 11°18' E	117.25
Y-Z	795	64°30'	102.25	117.25	S 11°18' E	117.25

- LEGEND —
- INITIAL POINT
 - 5" x 30" steel pins at angle points on boundary
 - 4" x 30" steel pins at all other points.
 - ① Lot Numbers
 - ② Length of arc shown on all curves on property line
 - ③ Block Number

State of Iowa, being duly sworn, say that this is a true and correct copy of the original map of the subdivision, and that this bearing is an exact copy of said final map.

STATE OF IOWA }
COUNTY OF ADA }
Subscribed and sworn to before me, this 19th day of Feb., 1908.

Notary Public
Residing at Bureau Bluffs.

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TECHNICAL SUPPORT

